



योजना एवं वास्तुकला विद्यालय, भोपाल

(राष्ट्रीय महत्व का संस्थान शिक्षा मंत्रालय भारत सरकार)

School of Planning & Architecture, Bhopal

(An Institution of National Importance, Ministry of Education, Government of India)

End Term Examination Result Sheet: Nov-Dec-2022

BRANCH: M.Arch. (Landscape Architecture) - I SEMESTER

DE. 02.01.2023

| S. No | Scholar No. | Name of Candidate | Landscape Technology - I | | | | | | | Plant Systematics and Process | | | | | | | Site Planning and Development Processes | | | | | | | History Theory & Culture - 1 | | | | | | | Landscape Studio I | | | | | | | SGPA-1 Sem out of (10) | RESULT | | | | | |
|-------|-------------|--------------------------|--------------------------|---------------|----|-------|---------|--------------|-------------|-------------------------------|-----------------------|---------------|----|-------|---------|--------------|---|---------------|-----------------------|---------------|----|-------|---------|------------------------------|-------------|---------------|-----------------------|---------------|----|-------|--------------------|--------------|-------------|---------------|-----------------------|---------------|----|------------------------|--------|-------|---------|--------------|-------------|---------------|
| | | | MLAR0101 | | | | | | | MLAR0102 | | | | | | | MLAR0103 | | | | | | | MLAR0104 | | | | | | | MLAR0105 | | | | | | | | | | | | | |
| | | | Total-50 [Mid+Assig.] | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) | | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) | | | | Total | Credits | Letter Grade | Grade Point | Credit Points |
| 1 | 2022MLA003 | SHIKHA BHARTI | 46 | 18 | 21 | 85 | 5 | A+ | 9 | 45 | 44 | | 48 | 92 | 3 | O | 10 | 30 | 46 | | 39 | 85 | 2 | A+ | 9 | 18 | 46 | | 42 | 88 | 2 | A+ | 9 | 18 | 39 | | 43 | 82 | 13 | A+ | 9 | 117 | 9.12 | Pass |
| 2 | 2022MLA004 | SUBHRAJYOTI NAG | 43 | 14 | 19 | 76 | 5 | A | 8 | 40 | 37 | | 42 | 79 | 3 | A | 8 | 24 | 40 | | 35 | 75 | 2 | A | 8 | 16 | 46 | | 26 | 72 | 2 | A | 8 | 16 | 31 | | 40 | 71 | 13 | A | 8 | 104 | 8.00 | Pass |
| 3 | 2022MLA005 | B.PRAVEEN | 42 | 15 | 20 | 77 | 5 | A | 8 | 40 | 40 | | 44 | 84 | 3 | A+ | 9 | 27 | 43 | | 38 | 81 | 2 | A+ | 9 | 18 | 43 | | 26 | 69 | 2 | B+ | 7 | 14 | 36 | | 41 | 77 | 13 | A | 8 | 104 | 8.12 | Pass |
| 4 | 2022MLA006 | Rajdeep Dutta | 39 | 14 | 21 | 74 | 5 | A | 8 | 40 | 37 | | 44 | 81 | 3 | A+ | 9 | 27 | 39 | | 35 | 74 | 2 | A | 8 | 16 | 42 | | 25 | 67 | 2 | B+ | 7 | 14 | 33 | | 38 | 71 | 13 | A | 8 | 104 | 8.04 | Pass |
| 5 | 2022MLA007 | ARCHANA S K | 39 | 19 | 20 | 78 | 5 | A | 8 | 40 | 38 | | 46 | 84 | 3 | A+ | 9 | 27 | 45 | | 38 | 83 | 2 | A+ | 9 | 18 | 43 | | 36 | 79 | 2 | A | 8 | 16 | 38 | | 34 | 72 | 13 | A | 8 | 104 | 8.20 | Pass |
| 6 | 2022MLA008 | SHARAYU SUBHASH GANGURDE | 45 | 15 | 19 | 79 | 5 | A | 8 | 40 | 36 | | 43 | 79 | 3 | A | 8 | 24 | 38 | | 34 | 72 | 2 | A | 8 | 16 | 40 | | 34 | 74 | 2 | A | 8 | 16 | 29 | | 37 | 66 | 13 | B+ | 7 | 91 | 7.48 | Pass |
| 7 | 2022MLA009 | RAMYA SREE SEERAPU | 42 | 23 | 22 | 87 | 5 | A+ | 9 | 45 | 45 | | 48 | 93 | 3 | O | 10 | 30 | 46 | | 36 | 82 | 2 | A+ | 9 | 18 | 46 | | 43 | 89 | 2 | A+ | 9 | 18 | 41 | | 43 | 84 | 13 | A+ | 9 | 117 | 9.12 | Pass |
| 8 | 2022MLA010 | PARVESH KUMAR | 38 | 15 | 21 | 74 | 5 | A | 8 | 40 | 38 | | 43 | 81 | 3 | A+ | 9 | 27 | 42 | | 39 | 81 | 2 | A+ | 9 | 18 | 40 | | 32 | 72 | 2 | A | 8 | 16 | 28 | | 40 | 68 | 13 | B+ | 7 | 91 | 7.68 | Pass |
| 9 | 2022MLA011 | ROHIT SUNDER LAL MARAN | 41 | 17 | 22 | 80 | 5 | A+ | 9 | 45 | 38 | | 43 | 81 | 3 | A+ | 9 | 27 | 38 | | 36 | 74 | 2 | A | 8 | 16 | 39 | | 25 | 64 | 2 | B+ | 7 | 14 | 30 | | 37 | 67 | 13 | B+ | 7 | 91 | 7.72 | Pass |
| 10 | 2022MLA012 | K NIHARIKA | 37 | 13 | 16 | 66 | 5 | B+ | 7 | 35 | 36 | | 43 | 79 | 3 | A | 8 | 24 | 38 | | 34 | 72 | 2 | A | 8 | 16 | 42 | | 27 | 69 | 2 | B+ | 7 | 14 | 29 | | 35 | 64 | 13 | B+ | 7 | 91 | 7.20 | Pass |
| 11 | 2022MLA013 | SHRUTI KABRA | 37 | 17 | 19 | 73 | 5 | A | 8 | 40 | 38 | | 43 | 81 | 3 | A+ | 9 | 27 | 40 | | 34 | 74 | 2 | A | 8 | 16 | 42 | | 33 | 75 | 2 | A | 8 | 16 | 29 | | 35 | 64 | 13 | B+ | 7 | 91 | 7.60 | Pass |
| 12 | 2022MLA014 | Anupama Sanjiv | 41 | 13 | 21 | 75 | 5 | A | 8 | 40 | 40 | | 45 | 85 | 3 | A+ | 9 | 27 | 38 | | 34 | 72 | 2 | A | 8 | 16 | 39 | | 25 | 64 | 2 | B+ | 7 | 14 | 31 | | 36 | 67 | 13 | B+ | 7 | 91 | 7.52 | Pass |

Prepared By
02/01/2023

Checker1
02/01/2023

Checker 2
02/01/23

Assistant Registrar (A&E)
21/1/2023

Professor-in-Charge
(Examination)
03/01/23

